

### Who is this One Named Jesus?

**Psa 62:1** For the Leader; for Jeduthun. A Psalm of David. Only for God doth my soul wait in stillness; from Him cometh my SALVATION

**2** He only is my rock and my SALVATION, my high tower, I shall not be greatly moved.

**Psa 62:1** למנוחה עלידותן מזמור לדוד: אך אל-אלהים דומיה נפשי ממנו ישועתי:

**Psa 62:2** אך-יהוה צורי וישועתי משגבי לא-אמונת רבה:

**Psa 62:6** He only is my rock and my SALVATION, my high tower, I shall not be moved.

**7** Upon God resteth my SALVATION and my glory; the rock of my strength, and my refuge, is in God.

**Psa 118:21** I will give thanks unto Thee, for Thou hast answered me, and art become my SALVATION.

**22** The stone which the builders rejected is become the chief corner-stone.

**Act 4:11** This is the stone which was set at nought of you builders, which is become the head of the corner. **12** Neither is there SALVATION in any other: for there is none other name under heaven given among men, whereby we must be saved.

*(emphasis on the word "salvation" in each of these passages was made by the author of this pamphlet. Old Testament Scripture from the Jewish Publication Society)*

my information is on the back of this tract, and you can feel free to contact me.

There is no doubt that Psalm 62 is referring to the God of the *Old Testament* (the Hebrew or Jewish *TaNakh*).

The Psalmist says of this God (revealed in the *TaNakh* as Jehovah, or Yahweh) that "**He only is my rock and my salvation**" (**Ps 62:6**).

If you were to read this verse in the Hebrew language in which it was written, this is what you would read:

**"He only is my rock (Heb, Tsoor) and my Yeshuah (salvation). Then in verse 7, we read "In God (Elohim) is my Yeshuah (salvation)."**

**Psalm 62** is an interesting passage considering the fact that while "**Yeshuah**" is the Hebrew (Or Jewish) word for Salvation, it is also the proper Hebrew Name of **Jesus who was Himself a Jew**. Here we can see the Psalmist declaring "**He (Yahweh) only is my rock and my Jesus**" and "**In God is my Jesus!**" Still not convinced? Go with me to the Book of Acts in the New Testament where Peter says about Jesus:

**Act 4:11** This is the stone which was set at nought of you builders, which is become the head of the corner. **12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Peter is addressing Jewish people, worshippers of that very God that **Psalm 62:6** refers to. Here we see him speaking of **Yeshuah (Jesus)** as being the **stone** (The Greek word is "*lithos*" =

### Who Does the Bible Say Jesus Is?

This tract is obviously too small to contain a concise theological treatise on the nature of Jesus, so it is my hope that this portion of Scripture (**Ps 62**) will help to demonstrate Who Jesus was/is. If you wish to pursue this farther.

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**There are so many opinions** as to who Jesus was/is in relation to the God Who created the heavens and the earth.

**If you are reading** this tract, I am sure you are either convinced as to who He is, or you are curious yourself.

**If you are an observant Jew**, you will acknowledge that he was a true prophet, but he was NOT the Son of God, nor was He God.

**If you are a Muslim**, you too, will agree that He was a true prophet, even a great prophet. But like the Jew, you will deny that He was God, nor the Son of God. You will say "Allah has no son".

**If you are a Jehovah's Witness or a Seventh Day Adventist**, you will say that Jesus was Michael the Archangel. A Jehovah's Witness will even point out that their version of their Bible (NWT) says that he was "a god" (**John 1:1**), but not God.

**If you are a Mormon**, you will say that he was the brother of Lucifer.

**If you are a product of Hollywood**, you will say he was the husband of Mary Magdalene.

**If you are an atheist**, you will say he was just a man that men made into a god.

**If you are a Unitarian Christian**, you will say He was God. **If you are a Trinitarian**, you will say He was the second person in the Godhead.

**Whoever you are**, you probably have an opinion as to Who Jesus is. But the Question we need to ask ourselves is this:

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